

# CHARTS AND POSTERS ON ELECTRICAL SUBJECTS

MAIN ELECTRICAL SUBJECT AND TITLE OF CHART	NO. OF CHARTS	SOURCE (KEY P.5)	SIZE W" X L"	COLOR	TOTAL COST	SUBJECT COVERED, COMMENTS, ETC.
<u>CARE AND REPAIR</u>						
MAKE YOUR EQUIPMENT LAST	10	I US	14x22	BL&W	\$ .50	CARE AND CLEANING OF ELECTRICAL HOUSEHOLD EQUIPMENT
<u>ELECTRICAL FUNDAMENTALS-GENERAL</u>						
EVERYDAY ELECTRICITY:	9	26 W	25x38	TWO-	\$1.00	PRINCIPLES OF OPERATION.
REFRIGERATOR LAMPS						
VACUUM CLEANER MOTOR						
PERCOLATOR IRON						
ELEVATOR TOASTER						
OUR AMERICA - ELECTRICITY	5	16 C-C			FREE	TEACHER'S MANUAL; PICTURE SERIES FOR PROJECT
PRODUCTION FUTURE			32x22	FULL-		USE TO PASTE IN PUPILS' STUDY BOOKS, IN PACKET
TRANSMISSION USES			32x22	FULL-		FOR GRADE CLASS OF 30.
ELECTRICITY			11x16	FULL-		
ELECTROMAGNETIC SPECTRUM	1	26 W	40x30	FULL-	\$2.00	SPECTRUM--POWER AND LIGHT TO COSMIC RAYS; WAVE
THE WATERWHEEL GENERATOR	1	26 W	25x36	FULL-	\$2.00	LENGTHS, TERMS.
THE STEAM TURBINE & CONDENSER	1	26 W	29x40	FULL-	\$2.00	LABELED CUT-AWAY; OPERATION.
THE ELECTRON TUBE	1	26 W	25x36	FULL-	\$2.00	LABELED CUT-AWAY; OPERATION.
PICTORIAL MONTHLY BULLETIN	1	26 W	14x17	TWO-	FREE	PARTS, BASIC TUBES, APPLICATIONS.
BIGGEST & LITTLEST THINGS	1	26 W	24x37	FULL-	\$1.00	SCIENTIFIC & INDUSTRIAL NEWS.
IN THE UNIVERSE						RELATIVE SIZE OF 20 THINGS, PROTON (SMALLEST)
<u>FARM USES OF ELECTRICAL EQUIPMENT</u>						
PRODUCE MORE CLEAN MILK	1	20 IH	28x38	THREE-	\$ .01	METHODS, REASONS; DAIRY WEEK.
MANAGED MILKING	1	20 IH	11x17	TWO-	\$ .01	RECOMMENDED MILKING PROCEDURE.
PRODUCE CLEAN MILK	1	20 IH	11x17	TWO-	\$ .01	METHOD OF CLEANING MILKER.
MECHANICAL REFRIGERATION	2*	20 IH	27x22	TWO-	\$ .30	INSTRUCTOR'S MANUAL FOR USE WITH EDUCATIONAL
#1 PRINCIPLES						CHARTS IS INCLUDED.
#3 6-CAN MILK COOLER						CUT-AWAY VIEWS.
PERFORMANCE TEST	1	20 IH	28x38	TWO-	\$ .20	FORM FOR RECORDING TEST DATA.
EVERYDAY ELECTRICITY	9	26 W	25x38	TWO-	\$1.00	PRINCIPLES OF OPERATION.
#3 ELECTRIC MOTOR						
EGGS	1	10 PENB	12x24	THREE-	FREE	QUALITY STANDARDS; HANDLING METHODS.
WELDING - GUARD AGAINST:	1	I US	10x14	TWO-	\$ .05	WARNING ON WELDING HAZARDS.



# HOUSEHOLD USES OF ELECTRICAL EQUIPMENT

## COOKING EQUIPMENT

MAKE YOUR EQUIPMENT LAST #3 YOUR COOKING RANGE #4 YOUR COOKING RANGE	10	1 US	14x22	BL&W	\$ .50	SUGGESTIONS ON CARE AND CLEANING.
OUTLINES & CHARTS FOR DEMONSTRATING ELECTRIC RANGES	1*	17 CD	22x17	THREE-	FREE	VISUAL PRESENTATION OF WATTAGE USED ON SURFACE UNITS, ETC.
EVERYDAY ELECTRICITY: #2 ELECTRIC TOASTER #8 ELECTRIC PERCOLATOR	9	26 W	25x38	TWO-	\$1.00	PRINCIPLES OF OPERATION.
HOW TO KEEP THE FULL FLAVOR IN FRESH VEGETABLES	1	15 CAP	19x24	FULL-	FREE	DIRECTIONS FOR COOKING IN LITTLE OR NO WATER. 4 PP. LESSON FOLDER FREE FOR CLASS USE.
FOUR MINUTES IN THE MIXER & YOUR CAKE IS READY TO BAKE	1*	23 S	21x14	FULL-	FREE	STEPS IN MIXING CAKE; MIXER PARTS. INSTRUCTION BOOK FREE.
KITCHEN UTENSILS	24	5 HF	26x20	THREE-	\$2.00	BUYING POINTS, CONSTRUCTION, USE & CARE.

## LAUNDRY, CLEANING, SEWING

MAKE YOUR EQUIPMENT LAST #7 YOUR WASHING MACHINE #8 YOUR IRON #9 YOUR VACUUM CLEANER #10 YOUR SEWING MACHINE	10	1 US	14x22	BL&W	\$ .50	SUGGESTIONS ON CARE AND CLEANING.
HOME LAUNDRY STRING CHARTS	2	13 B	29x23	THREE-	\$4.75	PLANNED VS. COMMON LAUNDRY; STEPS.
SIX STEPS IN LAUNDRY PLANNING	1	13 B	22x17	TWO-	FREE	SUITABLE FOR BULLETIN BOARDS.
HOME LAUNDERING PRINCIPLES AND PROCEDURES	1	13 B	22x17	BL&W	FREE	METHODS, REASONS FOR WASHING STEPS; APPLICATION TO AUTOMATIC WASHER.
STAIN REMOVAL CHART	1	13 B	22x17	BL&W	FREE	REFERENCE TO PASTE UP NEAR WASHER.
WRINGER WASHER	1	19 H	30x42	TWO-	FREE	CUT-AWAY VIEW; PARTS LABELED.
EVERYDAY ELECTRICITY #4 VACUUM CLEANER #7 ELECTRIC IRON	9	26 W	25x38	TWO-	\$1.00	PRINCIPLES OF OPERATION.
SELECT THE CLEANER YOU NEED	1	26 W	36x24	FIVE-	\$1.00	THREE TYPES AND THEIR USES.
HEALTH PROTECTION #1 IN THE KITCHEN #2 IN THE BATHROOM	4	14 BES	18x25	TWO-	FREE	HEALTH PROTECTION THROUGH CLEANLINESS IN THE HOME - ZONES NEEDING CLEANING AND DISINFECTING.
THREADING CHARTS (WALL)	9	22 SSM	28x38	TWO-	FREE	SCHOOL USE; FOR SPECIAL MODELS.
THREADING CHARTS (STUDY)	3	22 SSM	7x14	TWO-	FREE	ROTARY HOOK; OSCILLATING HOOK; OSCILLATING SHUTTLE.
TEST SHEETS FOR ABOVE	3	22 SSM	7x14	BL&W	FREE	
STITCHING CHARTS (TEST)	4	22 SSM	9x9	TWO-	FREE	TO DEVELOP OR TEST STITCHING.



# REFRIGERATION-DOMESTIC

## MAKE YOUR EQUIPMENT LAST

### #5 YOUR REFRIGERATOR

### #6 YOUR REFRIGERATOR

## CONVENTIONAL REFRIGERATOR

## COMBINATION REFRIGERATOR

## EVERYDAY ELECTRICITY

### #5 ELECTRIC REFRIGERATOR

## HOW A REFRIGERATOR IS MADE

## FREEZING EXHIBIT & POSTERS ON

## HOME FREEZER:

## WHAT TO LOOK FOR IN BUYING

## SIMPLE STEPS TO SUCCESS

## TASTE-TEMPTING FOODS

## TYPICAL HOLIDAY MENU

## PROPER PACKAGING

## FREEZING VEGETABLES & FRUITS

10 1 US 14x22 BL&W \$ .50 SUGGESTIONS ON CARE AND CLEANING.

1 19 H 30x42 TWO-- FREE CYCLE OF OPERATION.

1 19 H 30x42 TWO-- FREE CYCLE OF OPERATION.

9 26 W 25x38 TWO-- \$1.00 PRINCIPLES OF OPERATION OF HOUSEHOLD REFRIGERATOR.

1 12 AC 22x22 FULL-- FREE MANUFACTURE OF REFRIGERATORS.

1 BOX & 21 S&R 8x7x22 RETURN SAMPLES OF PACKAGING MATERIALS LABELED WITH COST,

5 CHARTS 20x30 POSTAGE SIZE & MATERIAL.

BL&W

BL&W

FULL--

BL&W

BL&W

TWO--

FREE INSTRUCTIONS ON FREEZING.

## LIGHTING

## VISUAL TRAINING KIT (SMALL)

## VISUAL TRAINING KIT (LARGE)

## LIGHTING GUIDE

## THE STORY OF LIGHT & SIGHT

## NEW STORY OF LIGHT

## HEALTH, SAFETY HISTORY

## LIGHT & SEEING HOW

## EVERYDAY ELECTRICITY

### #1 INCANDESCENT LAMP

### #6 FLUORESCENT LAMP

## LIGHTING EXHIBIT

## REFLECTANCE VALUES

## PICTORIAL SUMMARY OF LIGHT

## ELECTROMAGNETIC SPECTRUM

## RURAL INDUSTRIES

## HOW A LOCKER PLANT OPERATES

## HOW A DAIRY & ICE CREAM PLANT

## OPERATES

24 4 CLM 17x12 THREE-- \$4.00 CERTIFIED LAMP STORY. 18 USER CHARTS, 6 FOR DEALERS.

24 4 CLM 25x18 THREE-- \$4.50 CERTIFIED LAMP STORY. 18 USER CHARTS, 6 FOR DEALERS.

1 26 W 11x14 THREE-- FREE EQUIPMENT & BULBS FOR HOME LIGHTING.

12 3 BLBS 24x36 TWO-- \$3.00 TEACHER'S GUIDE BOOK (25¢), STUDENT'S LEAFLET

2\* 18 GE 26x40 TWO-- \$ .35 (8¢ PER SET) & QUIZZES (2¢ PER SET); 5TH & 6TH GRADE

9 26 W 25x38 TWO-- \$1.00 TEACHER'S MANUAL, BULLETIN FOR STUDENTS PROVIDED

3\* 21 S&R 20x30 BL&W RETURN EQUIPMENT; LIGHT FOR SEEING; HISTORY OF

POSTAGE DEVELOPMENT.

1 18 GE 17x10 FULL-- FREE LIGHT REFLECTED BY PAINT, WOOD.

1 18 GE 26x36 TWO-- FREE TYPES, HISTORY OF SOURCES.

1 26 W 40x30 FULL-- \$2.00 OPTICAL SPECTRUM; TERMS.

1 11 AC 22x21 FULL-- FREE CUT-AWAY VIEW SHOWING OPERATION.

1 11 AC 22x21 FULL-- FREE CUT-AWAY VIEW SHOWING OPERATION.

\*PRINTED ON BOTH SIDES.



SAFETY

ELECTRICAL EQUIPMENT	23	9 NSC	9x12	TWO-	\$ .16 EA	"DIRECTORY OF OCCUPATIONAL SAFETY POSTERS" AT 50¢ SHOWS PICTURES OF POSTERS AVAILABLE ON MISCELLANEOUS ELECTRICAL SUBJECTS.
ELECTRICAL EQUIPMENT	3	9 NSC	9x12	FOUR-	\$ .16 EA	
ELECTRICAL EQUIPMENT	8	9 NSC	17x23	TWO-	\$ .32 EA	
AROUND DRILL PRESSES	1	1 US	43x11	THREE-	\$ .05	INDUSTRIAL SAFETY CHARTS, A, I-6.
AROUND ELECTRICAL EQUIPMENT	1	1 US	51x11	THREE-	\$ .05	INDUSTRIAL SAFETY CHARTS, V, I-6.
AROUND ENGINE LATHES	1	1 US	43x11	THREE-	\$ .05	INDUSTRIAL SAFETY CHARTS, D, I-6.
AROUND GRINDING WHEELS	1	1 US	43x11	THREE-	\$ .05	INDUSTRIAL SAFETY CHARTS, F, I-6.
ARC WELDING EQUIPMENT	1	1 US	43x11	THREE-	\$ .05	INDUSTRIAL SAFETY CHARTS, J, I-6.
WOODCUTTING BAND SAWS	1	1 US	43x11	THREE-	\$ .05	INDUSTRIAL SAFETY CHARTS, E, I-6.

WIRING

WIRING LAYOUT	7	2 ISC	43x35	BL&W	\$3.00	FARMSTEAD, HOME, FARM BUILDINGS.
FARMSTEAD WIRING DISPLAY POSTERS	5	8 NEMA	30x40	FULL-	\$2.00	EQUIPMENT, WIRING & FLOOR PLANS OF HOUSE & 5 FARM BUILDINGS; FARMSTEAD.
WIRING DEMONSTRATION (CORK)	1	6 NAWB	25x39	BL&W	\$3.50	FLOOR PLANS; TACKS; PRACTICE SHEETS (100 - 50¢).
EDUCATIONAL WALL CHART ON ELECTRICAL HOMEMAKING	1	6 NAWB	21x33	THREE-	1-FREE OR 25¢	KITCHEN & LAUNDRY; 2 HOMES - FOR USE WITH 4 STUDY SHEETS (1¢ EACH).
NEW LABELS FOR WIRES	1	11 UL	12x9	FOUR-	FREE	IDENTIFICATION OF UL APPROVAL.
NEW CODE CHANGES	1	24 USR	14x22	BL&W	FREE	CHANGES - BRANCH CIRCUIT WIRING.
ILLINOIS BUILDING MODEL SET	6	7 NASCO		THREE-	\$ .95	CARDBOARD HOUSE, FARM BUILDING; USEFUL FOR EXHIBITS.

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ADDRESSES

1. SUPERINTENDENT OF DOCUMENTS, GOVERNMENT PRINTING OFFICE, WASHINGTON 25, D. C.
2. IOWA STATE COLLEGE, EXTENSION SERVICE, AMES, IOWA.
3. BETTER LIGHT BETTER SIGHT BUREAU, 420 LEXINGTON AVENUE, NEW YORK 17, NEW YORK.
4. CERTIFIED LAMP MAKERS, 2116 KEITH BUILDING, CLEVELAND 15, OHIO.
5. HOUSEHOLD FINANCE CORPORATION, 919 NORTH MICHIGAN AVENUE, CHICAGO 11, ILLINOIS.
6. NATIONAL ADEQUATE WIRING BUREAU, 155 EAST 44TH STREET, NEW YORK 17, NEW YORK.
7. NASCO--NATIONAL AGRICULTURAL SUPPLY COMPANY, FORT ATKINSON, WISCONSIN.
8. NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION, FARM ELECTRIFICATION BUREAU, 155 EAST 44TH STREET, NEW YORK 17, NEW YORK.
9. NATIONAL SAFETY COUNCIL, 20 NORTH WACKER DRIVE, CHICAGO 6, ILLINOIS.
10. POULTRY AND EGG NATIONAL BOARD, CONSUMER INFORMATION SERVICE, 308 WEST WASHINGTON STREET, CHICAGO 6, ILLINOIS.
11. UNDERWRITERS' LABORATORIES, INC., 207 EAST OHIO STREET, CHICAGO 11, ILLINOIS; ALSO  
161 SIXTH AVENUE, NEW YORK 13, NEW YORK, AND  
500 SANSOME STREET, SAN FRANCISCO 11, CALIFORNIA.
12. ARMSTRONG CORK COMPANY, 1010 CONCORD STREET, LANCASTER, PENNSYLVANIA.
13. BENDIX HOME LAUNDRY INSTITUTE, 3300 WEST SAMPLE STREET, SOUTH BEND 24, INDIANA.
14. BUREAU OF EDUCATIONAL SERVICES, 401 BROADWAY, NEW YORK 13, NEW YORK.
15. CLUB ALUMINUM PRODUCTS COMPANY, 1250 FULLERTON AVENUE, CHICAGO 14, ILLINOIS.
16. COCA-COLA COMPANY, ATLANTA, GEORGIA, OR LOCAL COCA-COLA BOTTLING WORKS.
17. CROSLLEY DIVISION, AVCO MANUFACTURING CORPORATION, HOME ECONOMICS DEPARTMENT, CINCINNATI 25, OHIO.
18. GENERAL ELECTRIC COMPANY, LAMP DEPARTMENT, INQUIRY BUREAU, ADVERTISING DIVISION, NELA PARK, CLEVELAND 12, OHIO.
19. HOTPOINT INC., 5600 WEST TAYLOR STREET, CHICAGO 44, ILLINOIS.
20. INTERNATIONAL HARVESTER COMPANY, 180 NORTH MICHIGAN AVENUE, CHICAGO 1, ILLINOIS.
21. SEARS, ROEBUCK AND COMPANY, CONSUMER EDUCATION DIVISION, CHICAGO 7, ILLINOIS.
22. SINGER SEWING MACHINE COMPANY, SINGER BUILDING, 149 BROADWAY, NEW YORK 6, NEW YORK.
23. SUNBEAM CORPORATION, 5600 ROOSEVELT ROAD, CHICAGO 50, ILLINOIS.
24. UNITED STATES RUBBER COMPANY, 1230 AVENUE OF THE AMERICAS, ROCKEFELLER CENTER, NEW YORK 20, NEW YORK.
25. WESTERN PRODUCTS, INC., NEWARK, OHIO.
26. WESTINGHOUSE ELECTRIC CORPORATION, SCHOOL SERVICE, 306 FOURTH AVENUE, P. O. BOX 1017, PITTSBURGH 30, PENNSYLVANIA.

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